A motivação para essa discussão advém da seguinte afirmação de Taylor: "To be an object of such an act of respect demeans. The proponents of neo-Nietzschean theories hope to escape this whole nexus of hypocrisy by turning the entire issue into one of power and counterpower. Then the question is no more one of respect, but of taking sides, of solidarity. But this is hardly a satisfactory solution, because in taking sides they miss the driving force of this kind of politics, which is precisely the search for recognition and respect." [TAYLOR, Charles. The Politics of Recognition. In GUTMANN, Amy [ed.], Multiculturalism: Examining the Politics of Recognition. Princeton: Princeton University Press, 1994, p. 70].